

MANDATORY PUBLIC DISCLOSURE

A:- GENERAL INFORMATION:		
S.No.	Information	Details
1	NAME OF THE SCHOOL	INDIRAPURAM PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2132548
3	SCHOOL CODE (IF APPLICABLE)	61038
4	COMPLETE ADDRESS WITH PIN CODE	INDIRAPURAM PUBLIC SCHOOL, PLOT NO-7 & 8B, VILL- DUNDAHERA, CROSSINGS REPUBLIK, GHAZIABAD, - 201016
5	PRINCIPAL NAME	MRS RENU SHARMA
6	PRINCIPAL QUALIFICATION	M.SC, M.ED
7	SCHOOL EMAIL ID	IPSCRPRINCIPAL@GMAIL.COM
8	CONTACT DETAILS (LANDLINE/MOBILE)	9873647018

B:- DOCUMENTS & INFORMATION:		
S.No.	DOCUMENTS/INFORMATION	Links of Uploaded Documents on your School Website
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.indirapuramschoolcr.com/files/mandatory/86185184_Affiliation%20Certificate.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.indirapuramschoolcr.com/files/mandatory/72675496_Society%20Certificate.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.indirapuramschoolcr.com/files/mandatory/69014493_NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.indirapuramschoolcr.com/files/mandatory/38789062_Permanent%20Recognition%20IPSCR.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.indirapuramschoolcr.com/files/mandatory/18901520_Building%20Safety%20Certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.indirapuramschoolcr.com/files/mandatory/Fire%20NOC%20Crossing%20(2025%20to%202028).pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://www.indirapuramschoolcr.com/files/mandatory/81465730_DEO%20Certificate%20-%20Appendix%20III.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.indirapuramschoolcr.com/files/download/Water%20&%20Sanitation%20Certificate%20(2025-26).pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C:- RESULT AND ACADEMICS:		
S.No.	DOCUMENTS/INFORMATION	Links of Uploaded Documents on your School Website
1	FEE STRUCTURE OF THE SCHOOL	https://www.indirapuramschoolcr.com/files/download/Fee%20Structure%202025-26.pdf
2	ANNUAL ACADEMIC CALENDER	https://www.indirapuramschoolcr.com/files/download/PLANNER%20APRIL%202025-MARCH%202026%20(1).pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.indirapuramschoolcr.com/files/mandatory/School%20Management%20Committee%202025-26.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.indirapuramschoolcr.com/files/mandatory/PTA%20Duty%20List%202025-26%20-%20Only%20members.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.indirapuramschoolcr.com/files/download/Last%203%20yrs%20board%20result%20for%20CBSE%20mandatory%20infor%202025-26.pdf

D:- STAFF (TEACHING):		
S.No.	INFORMATION	DETAILS
1	PRINCIPAL	MRS RENU SHARMA
2	TOTAL NO. OF TEACHERS	74
	PGT	15
	TGT	18
	PRT	41
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	MS. RIYA TOMAR
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	MS. MUSKAN

RESULT CLASS X:					
S.No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	82	82	100%	-

RESULT CLASS XII:					
S.No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	41	41	100%	-

E:- SCHOOL INFRASTRUCTURE			
S.No.	INFORMATION	DETAILS	
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	10,000 SqMtr	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	60 Classrooms	53.41 SqMtr
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 Laboratories	108 SqMtr
4	INTERNET FACILITY	YES	
5	NO. OF GIRLS TOILETS	27	
6	NO. OF BOYS TOILETS	26	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/TeWR553r7Y https://youtu.be/8Mv1x8KKLjQ https://youtu.be/Hopv8ry-AtM	